

# Agenda

**Meeting of** : City Area Planning Committee  
**Meeting held in** : Alamein Suite, City Hall, Salisbury  
**Date** : Thursday 30 October 2008  
**Commencing at** : 6.00 pm

---

**Committee Membership:**

Miss M A Tomlinson (Chair), J M Walsh (Vice-Chair), K A Cardy (Other Groups Representative), Mrs E A Chettleburgh, P M Clegg, I C Curr, B E Dalton, J M English, Mrs M I Evans, S R Fear, Mrs C R Hill, Ms H McKeown, M J Osment, A C Roberts, J C Robertson, P W L Sample, A A Thorpe, I R Tomes, C R Vincent.

**Running order and timings:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

---

**1. Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public. Please note that in accordance with the council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

Members of the public may also address the committee in relation to planning applications under consideration at the meeting. A total of three minutes for all objectors and three minutes for all supporters will be available following the Planning Officer's report on each application. Where more than one person wishes to speak in objection to or in support of an application they may divide the available time equally or appoint a spokesperson.

**3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

**4. Minutes:**

To approve as a correct record the minutes of the ordinary meeting held on 2 October 2008 (attached).



INVESTOR IN PEOPLE



CUSTOMER SERVICE EXCELLENCE

*Awarded in:*  
Housing Services  
Waste and Recycling Services



**5. Declarations of Interest:**

To receive any declarations of interest.

Members who think they may have an interest in an item should notify Democratic Services by midday on the working day before the meeting.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Planning Applications:**

To consider the planning applications set out in the attached report of the Head of Development Services.

*Background Papers: see report for details*

*Contact Officer: see report for details*

**Please note:**

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

*All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.*

**8. The Parishing of Salisbury:**

To receive an update from the Performance Director following the consideration of the parishing of Salisbury by the Implementation Executive on 29th October 2008.

*Background Papers: see report for details*

*Contact Officer: Debbie Cameron (01722 434211)*

**9. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**



**Manjeet Gill**  
Chief Executive  
22 October 2008